



# APPLICATION FOR MEMBERSHIP

## SOCIETY FOR THE PRESERVATION AND ENCOURAGEMENT OF BARBER SHOP QUARTET SINGING IN AMERICA INCORPORATED

PRINT LEGIBLY

Name of Chapter <i>CENTRAL - PINELLAS</i>
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### SECTION A—to be filled out by applicant

First Name <i>JOHN</i>	Init. <i>E.</i>	Last Name <i>GREENFIELD</i>
Home Street Address <i>1980 SADDLE HILL ROAD, NORTH</i>		
City <i>DUNEDIN</i>		State/Province <i>FLORIDA</i>
Home Phone No. <i>784-1009</i>		Zip Code (U.S. only) <i>33528</i>
Yr. of Birth <i>1930</i>	Marital Status <i>MARRIED</i>	

I hereby agree, upon being accepted, to abide by the Code of Ethics and By-Laws and policies of SPEBSQSA, my District and my Chapter.

Signature of Member <i>[Signature]</i>	Date <i>2-8-72</i>
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### EMPLOYMENT

Company Name <i>NATIONAL MARINE FISHERIES SER.</i>	Title or Position <i>CHIEF, BRANCH OF ECONOMIC RESEARCH</i>
Business Street Address <i>144 FIRST AVENUE SOUTH</i>	
City <i>ST. PETERSBURG, FLA.</i>	State/Province <i>FLORIDA</i>
Business Phone No. <i>(813) 893-3271</i>	Zip Code (U.S. only)

Other SPEBSQSA membership:

Yr. First Enrolled <i>19</i>	Name of Chapter
If Dual Member, Name Other Chapter	

(Applicant also fill out "PERSONAL HISTORY AND TALENT SURVEY" on reverse side)

### SECTION B—to be filled out by chapter secretary

#### DUES

CHAPTER DUES	\$ <i>10.00</i>
DISTRICT DUES	\$ <i>4.00</i>
INTERNATIONAL DUES (incl. Harmonizer sub.)	\$ <i>12.00</i>
ADDED INT'L FEE	\$ <i>3.50</i>
<b>TOTAL</b>	<b>\$ <i>29.50</i></b>

#### MEMBER CLASSIFICATION

- NEW—never held SPEBSQSA membership before—add 3.50 enrollment fee
- REINSTATED—not a member during last 4 quarters—add 3.50 fee
- DUAL—first enrollment in chapter, also member of another—add 3.50 fee

*approved for music committee* *Loe Phillips*  
 Approved (for Membership Committee) Chairman: *Ben DeBor* date: *2-14-72*  
 Approved (for Executive Committee) President: *C.M. Williams* date: *2-14-72*

Date notified of election or rejection: *2/17/72*

RECOMMENDED BY: (Signature of Member)

Sponsor (must be member, will receive "Man of Note" credit) <i>[Signature]</i>
Also Recommended By:

Signature of Chapter Secretary <i>Bob Phillips</i>	Date <i>2/14/72</i>
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